**THE GATES OF HADES**

**Text: Job 14:14; John 5:28, Luke 16:19-31**

*“If a man die, shall he live again?” Job 14:14*

There is much confusion about the \_\_\_\_\_\_\_\_\_ and it is due primarily to two reasons:

- it has not been dealt with as frankly and unsparingly as it \_\_\_\_\_\_\_ have been

- because of the faulty translation of the King James Bible concerning these things which has slanted the thinking of people for a long time. Modern versions of the Bible are much clearer on the subject of \_\_\_\_, \_\_\_\_\_, \_\_\_\_\_\_ and the \_\_\_\_\_.

- The word HELL \_\_\_\_\_\_\_ occurs in the Old Testament in the original.

-Wherever the word HELL occurs in the Old Testament it is usually a translation of the word \_\_\_\_\_\_, the place of departed souls.

- In the New Testament the word is \_\_\_\_\_\_\_ and is the Greek equivalent of the Hebrew \_\_\_\_\_\_\_\_.

- the \_\_\_\_\_\_ is quite another place than SHEOL or HADES and Hades and Hell are as far different as black and white.

**1.Jesus Picture of Sheol**

the Parable of the Rich Man and Lazarus.

- While this story is often called a parable – there is almost always a notation that it is unusual in that there is a specific name attached - which does not normally happen in parables.

**2. Hell and Hades**

- The place called ‘Hades’ is divided into \_\_\_ compartments, one for the \_\_\_\_\_\_\_ dead and one for the \_\_\_\_\_ dead.- these two places are eternally \_\_\_\_\_\_\_\_\_\_\_ from one anther by a FIXED gulf, so that there is \_\_ second chance.

- Yet the two places are \_\_\_\_\_ enough to one another to permit conversation across the gulf and recognition of those on the other side.

- One is a place of \_\_\_\_\_, which the other is described as “Abraham’s bosom”

- the gulf between the two parts is described by Isaiah as the “\_\_\_” into which Satan shall be cast at the return of the Lord. This great abyss separates the \_\_\_ divisions of “Sheol” or “Hades” the place of the lost and the place of the saved.

**3. The condition of the Lost**

- Jesus says that the souls of people are \_\_\_\_\_\_\_\_\_ after death.

- This is not only a place of suffering, but also a place of \_\_\_\_\_\_\_

- It is a place of \_\_\_\_\_\_\_ – It was a place, not merely a condition

- Lost souls will \_\_\_\_\_\_\_\_\_\_y be cast into the lake of fire, but \_\_\_\_\_ all the lost are in “Hades” from the wicked of Cain on, to all who have died in unbelief since his day.

- the saved are \_\_\_\_ in heaven awaiting the resurrection at the coming of the Lord in the rapture.

- Up until the cross, \_\_\_ the dead were in Hades, both the saved and the lost. It was the same place but divided into the two compartments, the place of torment and the place of comfort.

- When Jesus paid the price of Sin, He \_\_\_\_\_\_\_\_\_ the saved and took them to heaven so that there are no saved souls in the place called Hades now, and never again will be but only the lost.

**BEFORE THE CROSS**

- The description of the saved in Hades, called Abraham’s bosom

- Instead of a place of torment it is a place of \_\_\_\_\_\_\_\_

- Instead of restless remorse, it is \_\_\_\_ and peace in Abraham’s bosom

- It is a place of \_\_\_\_\_\_\_, for he was carried by angels

- the place where Lazarus went was a place of \_\_\_\_\_\_\_\_ with the loved ones gone on before.

- As we shall see later, this was the place called \_\_\_\_\_\_\_\_ which today is in heaven where God’s saints are happy and awaiting their full redemption at Jesus’ coming.