**Going All In: “The Third Day He Rose from the Dead”**

*I Corinthians 15:17-19*

This raises a profound question. What would happen to your faith if tomorrow morning the Jerusalem Post carried this headline: **“\_\_\_\_\_\_\_ of Jesus Found near Jerusalem"?**

On this point the Apostles’ Creed offers an unambiguous affirmation: “***The third day He rose again from the \_\_\_\_\_***.”

**I. What Does It \_\_\_\_\_\_?**

We mean something like this: Jesus truly died on Friday afternoon, and on Sunday morning He personally, bodily, physically, actually, literally \_\_\_\_\_\_ from the dead, never to die again.

He rose \_\_\_\_\_\_\_\_\_\_—it was Jesus Himself, not some substitute.

He rose \_\_\_\_\_\_\_\_—meaning that it was His crucified body that was raised from the dead.

He rose \_\_\_\_\_\_\_\_\_\_\_—meaning that He wasn’t a ghost or a phantom or a figment of someone’s imagination.

To say that He rose \_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_ means that it really happened.

And the word “resurrection” means that He was raised \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_, never to die again.

***Why does this \_\_\_\_\_\_\_\_\_***?

First, this is what the Bible \_\_\_\_\_\_\_\_\_\_.

Second, this is what \_\_\_\_\_\_\_\_ happened.

Third, this is what the church has \_\_\_\_\_\_\_\_ believed.

Fourth, this is the church’s \_\_\_\_\_\_\_\_\_.

**II. What If It \_\_\_\_\_\_\_’t Happen?**

Four conclusions follow.

1. **Our faith is \_\_\_\_\_\_.**
2. **We are still in our \_\_\_\_\_.**
3. **We will \_\_\_\_\_\_\_\_ see our loved ones again.**
4. **We should be \_\_\_\_\_\_\_.**

**III. What \_\_\_\_\_\_\_\_\_\_\_ Does It Make?**

verse 20: “**But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep**.”

We can simply reverse all of Paul’s previous points. Now that Christ is risen …  
  
A) Our faith has \_\_\_\_\_\_\_\_\_\_.  
B) We have \_\_\_\_\_\_\_\_\_\_\_\_.  
C) We \_\_\_\_ see our loved ones who died in Christ.  
D) We can be \_\_\_\_\_\_\_\_ about our own future.

No one is beyond the reach of God’s \_\_\_\_\_\_. Whatever “your” sin might be, no matter where you’ve been or what you’ve done, the blood of Jesus Christ can forgive you and wash you clean in one great moment of transformation. Heaven now becomes real and death has lost its victory. We still die—but we don’t stay dead forever.

**“Do you ever \_\_\_\_\_\_\_\_?”**

Doubt if you will, but the tomb is still \_\_\_\_\_\_\_ because He is not there. He is risen, just as He said.

Doubting is no sin, but at some point you’ve got to stop doubting and \_\_\_\_\_\_ believing. Either you believe or you don’t.

**Going All In: “The Third Day He Rose from the Dead”**

*I Corinthians 15:17-19*

This raises a profound question. What would happen to your faith if tomorrow morning the Jerusalem Post carried this headline: **“\_\_\_\_\_\_\_ of Jesus Found near Jerusalem"?**

On this point the Apostles’ Creed offers an unambiguous affirmation: “***The third day He rose again from the \_\_\_\_\_***.”

**I. What Does It \_\_\_\_\_\_?**

We mean something like this: Jesus truly died on Friday afternoon, and on Sunday morning He personally, bodily, physically, actually, literally \_\_\_\_\_\_ from the dead, never to die again.

He rose \_\_\_\_\_\_\_\_\_\_—it was Jesus Himself, not some substitute.

He rose \_\_\_\_\_\_\_\_—meaning that it was His crucified body that was raised from the dead.

He rose \_\_\_\_\_\_\_\_\_\_\_—meaning that He wasn’t a ghost or a phantom or a figment of someone’s imagination.

To say that He rose \_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_ means that it really happened.

And the word “resurrection” means that He was raised \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_, never to die again.

***Why does this \_\_\_\_\_\_\_\_\_***?

First, this is what the Bible \_\_\_\_\_\_\_\_\_\_.

Second, this is what \_\_\_\_\_\_\_\_ happened.

Third, this is what the church has \_\_\_\_\_\_\_\_ believed.

Fourth, this is the church’s \_\_\_\_\_\_\_\_\_.

**II. What If It \_\_\_\_\_\_\_’t Happen?**

Four conclusions follow.

1. **Our faith is \_\_\_\_\_\_.**
2. **We are still in our \_\_\_\_\_.**
3. **We will \_\_\_\_\_\_\_\_ see our loved ones again.**
4. **We should be \_\_\_\_\_\_\_.**

**III. What \_\_\_\_\_\_\_\_\_\_\_ Does It Make?**

verse 20: “**But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep**.”

We can simply reverse all of Paul’s previous points. Now that Christ is risen …  
  
A) Our faith has \_\_\_\_\_\_\_\_\_\_.  
B) We have \_\_\_\_\_\_\_\_\_\_\_\_.  
C) We \_\_\_\_ see our loved ones who died in Christ.  
D) We can be \_\_\_\_\_\_\_\_ about our own future.

No one is beyond the reach of God’s \_\_\_\_\_\_. Whatever “your” sin might be, no matter where you’ve been or what you’ve done, the blood of Jesus Christ can forgive you and wash you clean in one great moment of transformation. Heaven now becomes real and death has lost its victory. We still die—but we don’t stay dead forever.

**“Do you ever \_\_\_\_\_\_\_\_?”**

Doubt if you will, but the tomb is still \_\_\_\_\_\_\_ because He is not there. He is risen, just as He said.

Doubting is no sin, but at some point you’ve got to stop doubting and \_\_\_\_\_\_ believing. Either you believe or you don’t.